**Remembering Red Bird and Sequoyah: A Reply to Simek et al.**

**Supplemental Table 1**

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Supplemental Table 1. Descendants of Red Bird in Southeastern Kentucky.

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| The Brock family of southeastern Kentucky maintain that they have Cherokee heritage and consider themselves descendants of Red Bird through a matrilineal line. The Brock family consider the locations where Red Bird was murdered and buried as sacred places—the Red Bird River Petroglyph site (15Cy51) and the Red Bird River Rockshelter site (15Cy52) respectively. Since Red Bird’s murder, these locations have had sacrosanctity to the Brock family and they are places where Red Bird’s descendants come to pray and pay homage to their ancestor.  Descendants.jpg |
| Censuses and enrollment records compiled between 1835 and 1884 were used to certify Cherokee tribal eligibility on the Guion Miller Roll. Because Red Bird was murdered in 1796, neither he nor his descendants appeared on any of the Cherokee rolls. Therefore, the Brock family were not eligible for tribal enrollment on the Guion Miller Roll or subsequent Baker or Dawes Rolls. While most of Red Bird’s descendants remained in southeastern Kentucky following his murder, others such as Samuel Cornett, son of Susan Brock, moved to the Cherokee Nation in Oklahoma. |

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| **Name** | **Oral History** | **Reference** |
| Susan Brock  Born: 1749  Cumberland Co., VA  Died: 1820  Clay Co., KY | Savanah Miller is listed among the applicants who applied for legal compensation in 1906. Savanah Miller’s application submitted for the Guion Miller Roll stated: *I am 59 years old. I claim my Indian blood through my father, Samuel Cornett. My father died in 1870 in the Cherokee Nation. He was 68 years old at the time of his death (Showing family bible pages). Samuel Cornett was born December 27, 1802, in Clay County, Kentucky…My father got his Indian blood through his mother, Susan Brock. I can tell nothing about Susan Brock other than she lived in Kentucky and she died there. She was said to be a full blood Indian…My father went to Tahlequah in 1869 to have his Indian rights recognized, but he did not get his claim fully established*. | Miller 1906 |
| George Brock  Born: 1785  Cumberland Co., VA  Died: 1865  Delaware Co., OH | In 1813, George Brock was captured by Tecumseh and made to run through a gauntlet of tomahawks and clubs. George Brock said that he was able to survive the gauntlet because “*he was half Indian*.” Tecumseh proclaimed George Brock “a man,” gave him a hunting shirt, and set him free at Port Huron. | Cole 1978 |
| Jesse Brock  Born: 1751  Cumberland Co., VA  Died: 1843  Harlan Co., KY | In 1798, Jesse Brock was living in Russell County Virginia. He feared for his family’s safety following the killing of Robert Benge in Big Stone Gap, Virginia. Jesse Brock moved north of Black Mountain, Kentucky and was the first to settle on the banks of Wallen's Creek, a branch of Cumberland River. Because *he was ¾ Indian*, Jesse felt comfortable living, hunting, and raising his family among the Indians who were living there. | Addington 1972; Walker-Burns 1960 |
| Elizabeth Brock  Born: 1831  Harlan Co., KY  Died: 1911  Harlan Co., KY | In 1960, Elizabeth Saylor (1881-1971) took the senior author to Red Bird’s grave site (15Cy52). She explained that her grandmother, Elizabeth Brock, had taken her to the gravesite when she was a child. At that time, the Cherokee inscriptions inside the rockshelter were at eye level. Since then, the area has been deforested and colluvium and clastic rain have reduced the rockshelter to a crawlway. | Saylor 1960 |

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