**Appendix 1: Factor Analysis of Shari`a Questions**

**Survey questions on shari`a**

Here is a list of things some people say about Shari’a. Tell us which ones you agree with. Shari’a government means:

[READ EACH LINE AND GET ANSWER BEFORE READING NEXT LINE]

1. Agree
2. Disagree

Q120. A government that provides basic services such as health facilities, schools, garbage collection, road maintenance.

Q125. A government that does not have corruption.

Q130. A government that provides personal security.

Q135. A government that provides justice through functioning non-corrupt courts.

Q140. A government that uses physical punishments (stoning, cutting off of hands, whipping) to make sure people obey the law.

Q145. A government that restricts women’s role in the public (working, attending school, going out in public).

**Factor analysis/correlation**

Method: principal-component factors

Rotation: orthogonal varimax (Kaiser off)

Number of observations = 14759

Retained factors = 2

Number of params = 11

**Appendix 1 Table 1**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Factor | Variance | Difference | Proportion | Cumulative |
| Factor 1 | 1.892 | 0.577 | 0.315 | 0.315 |
| Factor 2 | 1.315 | -- | 0.219 | 0.535 |

LR test: independent vs. saturated:

chi2(15) = 8561.67

Prob > chi2 = 0.0000

**Appendix 1 Table 2.** Rotated factor loadings (pattern matrix) and unique variances

|  |  |  |  |
| --- | --- | --- | --- |
| Variable | Factor 1 | Factor 2 | Uniqueness |
| Provides services | 0.4829 | 0.1548 | 0.7429 |
| Non-corrupt | 0.7595 | -0.0461 | 0.4211 |
| Provides security | 0.7294 | -0.0213 | 0.4675 |
| Provides justice | 0.7345 | 0.0105 | 0.4605 |
| Physical punishments | 0.0629 | 0.8023 | 0.3523 |
| Restricts women’s role | -0.0828 | 0.8031 | 0.3482 |

**Appendix 1 Table 3.** Factor rotation matrix

|  |  |  |
| --- | --- | --- |
|  | Factor 1 | Factor 2 |
| Factor 1 | 0.9996 | 0.0275 |
| Factor 2 | -0.0275 | 0.9996 |

**Appendix 1 Table 4. Binning respondents by scores on the *shari`a* indices**

|  |  |  |
| --- | --- | --- |
|  | Low “provides” | High “provides” |
| Low “imposes” | 19.71%  (3,107) | 45.77%  (7,215) |
| High “imposes” | 7.85%  (1,238) | 26.67%  (4,205) |

**Appendix 2: Question Wording for Dependent Variables**

**Democratic Values Index**

Q1030. How important is it for you to live in a country that is governed by representatives elected by the people?

1. Extremely important

2. Very important

3. Moderately important

4. Slightly important

5. Not important at all

Q1050. How important is it for you to live in a country where the decisions of the courts are independent from influence by political and military authorities?

1. Extremely important

2. Very important

3. Moderately important

4. Slightly important

5. Not important at all

Q1070. How important is it that individuals be able to express their political views, even though other people may not agree with them?

1. Extremely important

2. Very important

3. Moderately important

4. Slightly important

5. Not important at all

Q1090. How important is it that individuals be able to meet with others to discuss political issues?

1. Extremely important

2. Very important

3. Moderately important

4. Slightly important

5. Not important at all

Q1110. How important is it that individual property rights be secure? This means the state cannot take away their things without proper court proceedings?

1. Extremely important

2. Very important

3. Moderately important

4. Slightly important

5. Not important at all

Q1130. The 1973 Constitution of Pakistan says civilians should control the military. This means the military cannot take action without orders from civilian leaders. In your opinion, how much control should civilians have over the military?

1. Complete control

2. A lot of control

3. A moderate amount of control

4. A little control

5. No control at all

**Factor Analysis of Democratic Values Questions**

**Factor analysis/correlation**

Method: principal-component factors

Rotation: orthogonal varimax (Kaiser off)

Number of observations = 14700

Retained factors = 1

Number of params = 6

**Appendix 2 Table 1**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Factor | Variance | Difference | Proportion | Cumulative |
| Factor 1 | 2.552 | -- | 0.425 | 0.425 |

LR test: independent vs. saturated:

chi2(15) = 15,000

Prob > chi2 = 0.0000

**Appendix 2 Table 2** Rotated factor loadings (pattern matrix) and unique variances

|  |  |  |
| --- | --- | --- |
| Variable | Factor 1 | Uniqueness |
| Governed by elected representatives | 0.6639 | 0.5592 |
| Independent court | 0.7489 | 0.4391 |
| Able to express political views | 0.7425 | 0.4486 |
| Freedom on assembly | 0.6862 | 0.5292 |
| Secure individual property rights | 0.6663 | 0.5560 |
| Civilian control over military | 0.2899 | 0.9160 |

**Direct Support for Militancy**

Q1010. How much do you support Sipah-e-Sahaba-e-Pakistan (SSP) and their actions?

A great deal

A lot

A moderate amount

A little

Not at all

Q1012. How much do you support the Afghan Taliban and their actions?

A great deal

A lot

A moderate amount

A little

Not at all

**Endorsement Experiment**

[RANDOMLY ASSIGN RESPONDENTS AS FOLLOWS:

- 20% OF RESPONDENTS TO RECEIVE Q800A/Q810A/Q820A/Q830A,

- 20% OF RESPONDENTS TO RECEIVE Q800B/Q810B/Q820B/Q830B,

- 20% OF RESPONDENTS TO RECEIVE Q800C/Q810C/Q820C/Q830C,

- 20% OF RESPONDENTS TO RECEIVE Q800D/Q810D/Q820D/Q830D,

- 20% OF RESPONDENTS TO RECEIVE Q800E/Q810E/Q820E/Q830E]

[ENUMERATOR READS:]

Pakistan faces a number of important policy choices. We want to get your views on some that are currently being debated.

Q800A. As you may know, in recent months, Karachi has suffered continuous and intense violence. The police have been unable to stop the violence. Some politicians and people want the army to come in to deal with the violence and the extremists. Some say this is a good idea, some say it is a bad idea. How much do you support such a policy?

1. A great deal
2. A lot
3. A moderate amount
4. A little
5. Not at all

Q800(B/C/D/E). As you may know, in recent months, Karachi has suffered continuous and intense violence. The police have been unable to stop the violence. Some politicians and people want the army to come in to deal with the violence and the extremists. Some say this is a good idea, some say it is a bad idea. [RANDOMLY CHOOSE ONE OF THE FOLLOWING GROUPS PER ABOVE: “Sipah-e-Sahaba-e-Pakistan (SSP)” (B), “The Pakistan Taliban” (C), “The Afghan Taliban (D), “Abdul Satter Edhi” (E)] have voiced support for this policy. How much do you support such a policy?

1. A great deal
2. A lot
3. A moderate amount
4. A little
5. Not at all

Q810A. As you may know, in recent years, there have been discussions about "mainstreaming" FATA (qabaili ilaqe) and abolishing the British-era Frontier Crimes Regulation (FCR). For example, some have discussed making FATA (qabaili ilaqa) a part of Khyber Pakhtunkhwa and extending Pakistan's constitution to this area. Some say this is a good idea, some say it is a bad idea. How much do you support such a policy?

1. A great deal
2. A lot
3. A moderate amount
4. A little
5. Not at all

Q810(B/C/D/E). As you may know, in recent years, there have been discussions about "mainstreaming" FATA (qabaili ilaqe) and abolishing the British-era Frontier Crimes Regulation (FCR). For example, some have discussed making FATA (qabaili ilaqa) a part of Khyber Pakhtunkhwa and extending Pakistan's constitution to this area. Some say this is a good idea, some say it is a bad idea. [RANDOMLY CHOOSE ONE OF THE FOLLOWING GROUPS PER ABOVE: “Sipah-e-Sahaba-e-Pakistan (SSP)” (B), “The Pakistan Taliban” (C), “The Afghan Taliban (D), “Abdul Satter Edhi” (E)] have voiced support for this policy. How much do you support such a policy?

1. A great deal
2. A lot
3. A moderate amount
4. A little
5. Not at all

Q820A. As you may know, the boundary between Afghanistan and Pakistan is known as the Durand Line. Afghanistan disputes this border and even claims parts of Pakistan as its own territory. The governments of Afghanistan and Pakistan have explored using peace jirgas to resolve their disputes including the location of the border. Some say this is a good idea, some say it is a bad idea. How much do you support such a policy?

1. A great deal
2. A lot
3. A moderate amount
4. A little
5. Not at all

Q820(B/C/D/E). As you may know, the boundary between Afghanistan and Pakistan is known as the Durand Line. Afghanistan disputes this border and even claims parts of Pakistan as its own territory. The governments of Afghanistan and Pakistan have explored using peace jirgas to resolve their disputes including the location of the border. Some say this is a good idea, some say it is a bad idea. RANDOMLY CHOOSE ONE OF THE FOLLOWING GROUPS PER ABOVE: “Sipah-e-Sahaba-e-Pakistan (SSP)” (B), “The Pakistan Taliban” (C), “The Afghan Taliban (D), “Abdul Satter Edhi” (E)] have voiced support for this policy. How much do you support such a policy?

1. A great deal
2. A lot
3. A moderate amount
4. A little
5. Not at all

Q830A. As you may know, there are ongoing efforts between the Indian and Pakistani governments to resolve their difference through dialogue. This has resulted in various meetings over the last several years among Indian and Pakistani officials in both India and Pakistan. The Pakistan Government’s policy is to continue engage India in this dialogue? Some say this is a good idea, some say it is a bad idea. How much do you support such a policy?

1. A great deal
2. A lot
3. A moderate amount
4. A little
5. Not at all

Q830(B/C/D/E). As you may know, there are ongoing efforts between the Indian and Pakistani governments to resolve their difference through dialogue. This has resulted in various meetings over the last several years among Indian and Pakistani officials in both India and Pakistan. The Pakistan Government’s policy is to continue engage India in this dialogue? Some say this is a good idea, some say it is a bad idea. [RANDOMLY CHOOSE ONE OF THE FOLLOWING GROUPS PER ABOVE: “Sipah-e-Sahaba-e-Pakistan (SSP)” (B), “The Pakistan Taliban” (C), “The Afghan Taliban (D), “Abdul Satter Edhi” (E)] have voiced support for this policy. How much do you support such a policy?

1. A great deal
2. A lot
3. A moderate amount
4. A little
5. Not at all

**Appendix 3: Tables**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Appendix 3 Table 1. Support for Militant Groups (Endorsement Experiment)** | | | | |
|  |  |  |  |  |
|  | (1) | (2) | (3) | (4) |
| Endorsement Condition | -0.013 | -0.015 | -0.016 | -0.010 |
|  | (0.012) | (0.011) | (.011) | (0.012) |
| Constant | 0.639\*\*\* | 0.558\*\*\* | 0.567\*\*\* | 0.560\*\*\* |
|  | (0.010) | (0.038) | (0.048) | (0.049) |
|  |  |  |  |  |
| N | 10,485 | 10,485 | 10,485 | 10,485 |
| R2 | 0.285 | 0.297 | 0.303 | 0.369 |
| District fixed effects | Y | Y | Y | N |
| Demographic controls | N | Y | Y | Y |
| Other religiosity variables | N | N | Y | Y |
| Tehsil fixed effects | N | N | N | Y |
| Notes: OLS regressions predicting policy support. Standard errors clustered by primary sampling unit (in parentheses). Demographic controls include gender, indicator for head of household, indicator for urban, age, ability to read, ability to perform arithmetic, formal education level, household expenditures, household assets, and ethnicity. Other religiosity variables include indicators for religious sect, number of time they pray namaz per week, and an indicator for prays tah namaz. | | | | |
| \*\*\*p<.001, \*\*p<.01, \*p<.05 (two-tailed). | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Appendix 3 Table 2. The Effect of Conceptualizations of Shari`a Government on Support for Democratic Values (covariates presented in table)** | | | | |
|  |  |  |  |  |
|  | (1) | (2) | (3) | (4) |
| **Support for Democratic Values** |  |  |  |  |
| Provides Index | 0.059\*\*\* | 0.060\*\*\* | 0.056\*\*\* | 0.071\*\*\* |
|  | (0.014) | (0.014) | (.013) | (0.013) |
| Imposes Index | -0.008 | -0.011 | -0.009 | -0.011 |
|  | (0.007) | (0.007) | (0.007) | (0.007) |
| Gender | -- | 0.25\*\*\* | 0.024\*\*\* | 0.028\*\*\* |
|  |  | (0.007) | (0.007) | (0.008) |
| Urban | -- | 0.004 | 0.003 | 0.004 |
|  |  | (0.008) | (0.008) | (0.008) |
| Head of household | -- | 0.010\* | 0.011\* | 0.010\* |
|  |  | (0.005) | (0.004) | (0.004) |
| Age | -- | 0.006 | 0.007 | 0.005 |
|  |  | (0.011) | (0.011) | (0.010) |
| Able to read | -- | 0.002 | 0.004 | 0.003 |
|  |  | (0.005) | (0.005) | (0.005) |
| Able to do arithmetic | -- | 0.004 | 0.004 | 0.005 |
|  |  | (0.006) | (0.006) | (0.006) |
| Education | -- | 0.035\*\*\* | 0.031\*\*\* | 0.026\*\* |
|  |  | (0.009) | (0.009) | (0.008) |
| Household expenditures | -- | -0.037 | -0.035 | -0.042\* |
|  |  | (0.020) | (0.020) | (0.019) |
| Household assets | -- | 0.013 | 0.015 | 0.030 |
|  |  | (0.017) | (0.017) | (0.017) |
| Punjabi | -- | -0.000 | 0.002 | -0.003 |
|  |  | (0.024) | (0.024) | (0.021) |
| Pashtun | -- | -0.003 | -0.004 | -0.012 |
|  |  | (0.022) | (0.023) | (0.020) |
| Sindhi | -- | 0.010 | 0.014 | 0.010 |
|  |  | (0.025) | (0.026) | (0.023) |
| Sariaka | -- | 0.014 | 0.016 | -0.002 |
|  |  | (0.026) | (0.026) | (0.022) |
| Muhajirs | -- | -0.014 | -0.010 | -0.011 |
|  |  | (0.024) | (0.024) | (0.021) |
| Balochi | -- | -0.011 | -0.012 | -0.027 |
|  |  | (0.029) | (0.029) | (0.028) |
| Kashmiri | -- | -0.009 | -0.013 | -0.014 |
|  |  | (0.047) | (0.049) | (0.049) |
| Other ethnicity | -- | -0.046\* | -0.046 | -0.043 |
|  |  | (0.024) | (0.024) | (0.022) |
| Missing variable: Head of | -- | -0.049 | -0.049 | -0.042 |
| household |  | (0.027) | (0.026) | (0.027) |
| Missing variable: Age | -- | 0.030 | 0.037 | 0.032 |
|  |  | (0.030) | (0.031) | (0.034) |
| Missing variable: Able to read | -- | -0.020 | -0.012 | 0.009 |
|  |  | (0.022) | (0.022) | (0.023) |
| Missing variable: Able to do | -- | -0.019\* | -0.019\* | -0.017\* |
| math |  | (0.009) | (0.009) | (0.009) |
| Missing variable: Education | -- | -0.035 | -0.034 | -0.031 |
|  |  | (0.029) | (0.028) | (0.028) |
| Missing variable: Household | -- | 0.002 | 0.003 | -0.001 |
| expenditure |  | (0.009) | (0.009) | (0.009) |
| Ahl-e-Sunnat | -- | -- | -0.080\*\*\* | -0.077\*\*\* |
|  |  |  | (0.016) | (0.016) |
| *Deobandi* | -- | -- | -0.075\*\*\* | -0.073\*\*\* |
|  |  |  | (0.016) | (0.016) |
| Ahl-e-Hadis | -- | -- | -0.062\*\*\* | -0.057\*\*\* |
|  |  |  | (0.016) | (0.016) |
| *Shīʿah* | -- | -- | -0.076\*\*\* | -0.079\*\*\* |
|  |  |  | (0.020) | (0.019) |
| Prays namaz | -- | -- | 0.005\*\*\* | 0.004\*\* |
|  |  |  | (0.002) | (0.001) |
| Prays tah namaz | -- | -- | -0.029\*\*\* | -0.024\*\*\* |
|  |  |  | (0.007) | (0.007) |
| Missing variable: Religious sect | -- | -- | -0.071\*\*\* | -0.075\*\*\* |
|  |  |  | (0.017) | (0.017) |
| Missing variable: Prays namaz | -- | -- | -0.016 | -0.005 |
|  |  |  | (0.013) | (0.013) |
| Missing variable: Prays tah | -- | -- | -0.025\*\* | -0.021\*\* |
| namaz |  |  | (0.008) | (0.008) |
|  |  |  |  |  |
| Constant | 0.707\*\*\* | 0.678\*\*\* | 0.740\*\*\* | 0.730\*\*\* |
|  | (0.013) | (0.027) | (0.031) | (0.030) |
|  |  |  |  |  |
| N | 15,622 | 15,622 | 15,622 | 15,622 |
| R2 | 0.225 | 0.243 | 0.250 | 0.319 |
| F-test (provides vs. imposes) | 20.43\*\*\* | 23.54\*\*\* | 21.06\*\*\* | 34.70\*\* |
| District fixed effects | Y | Y | Y | N |
| Demographic controls | N | Y | Y | Y |
| Other religiosity variables | N | N | Y | Y |
| Tehsil fixed effects | N | N | N | Y |
| Notes: OLS regressions predicting support for democratic values. Standard errors clustered by primary sampling unit (in parentheses). | | | | |
| \*\*\*p<.001, \*\*p<.01, \*p<.05 (two-tailed). | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Appendix 3 Table 3. The Effect of Conceptualizations of Shari`a Government on Support for Islamist Militancy**  **(direct questions, covariates presented in table)** | | | | |
|  |  |  |  |  |
|  | (1) | (2) | (3) | (4) |
| **Support for Militancy** |  |  |  |  |
| Provides Index | -0.030 | -0.027 | -0.035 | -0.032 |
|  | (0.022) | (0.022) | (.021) | (0.019) |
| Imposes Index | 0.016 | 0.029\*\* | 0.025\* | 0.034\*\*\* |
|  | (0.011) | (0.011) | (0.011) | (0.010) |
| Gender | -- | -0.076\*\*\* | -0.080\*\*\* | -0.071\*\*\* |
|  |  | (0.013) | (0.013) | (0.013) |
| Urban | -- | -0.006 | -0.012 | -0.011 |
|  |  | (0.013) | (0.013) | (0.014) |
| Head of household | -- | -0.016\* | -0.015 | -0.009 |
|  |  | (0.008) | (0.008) | (0.007) |
| Age | -- | -0.024 | -0.046\* | -0.042\* |
|  |  | (0.019) | (0.019) | (0.018) |
| Able to read | -- | 0.031\*\*\* | 0.034\*\*\* | 0.011 |
|  |  | (0.009) | (0.009) | (0.008) |
| Able to do arithmetic | -- | 0.012 | 0.005 | 0.011 |
|  |  | (0.010) | (0.010) | (0.009) |
| Education | -- | -0.043\*\* | -0.041\*\* | -0.024 |
|  |  | (0.016) | (0.015) | (0.015) |
| Household expenditures | -- | 0.069 | 0.046 | 0.032 |
|  |  | (0.040) | (0.037) | (0.035) |
| Household assets | -- | 0.039 | 0.048 | 0.097\*\* |
|  |  | (0.035) | (0.033) | (0.032) |
| Punjabi | -- | -0.024 | -0.024 | -0.040 |
|  |  | (0.037) | (0.035) | (0.031) |
| Pashtun | -- | -0.003 | -0.010 | -0.014 |
|  |  | (0.038) | (0.036) | (0.032) |
| Sindhi | -- | -0.090\* | -0.082\* | -0.105\*\* |
|  |  | (0.041) | (0.040) | (0.036) |
| Sariaka | -- | -0.081\* | -0.074 | -0.093\*\* |
|  |  | (0.041) | (0.039) | (0.035) |
| Muhajirs | -- | -0.016 | -0.023 | -0.041 |
|  |  | (0.040) | (0.038) | (0.034) |
| Balochi | -- | -0.028 | -0.025 | -0.023 |
|  |  | (0.045) | (0.043) | (0.041) |
| Kashmiri | -- | -0.014 | -0.021 | -0.054 |
|  |  | (0.075) | (0.076) | (0.069) |
| Other ethnicity | -- | 0.036 | 0.029 | 0.007 |
|  |  | (0.041) | (0.039) | (0.035) |
| Missing variable: Head of | -- | 0.020 | -0.001 | 0.021 |
| household |  | (0.041) | (0.039) | (0.039) |
| Missing variable: Age | -- | 0.169 | 0.128 | 0.021 |
|  |  | (0.118) | (0.096) | (0.053) |
| Missing variable: Able to read | -- | 0.074 | 0.061 | 0.025 |
|  |  | (0.044) | (0.041) | (0.036) |
| Missing variable: Able to do | -- | 0.079\*\*\* | 0.072\*\*\* | 0.038\*\* |
| math |  | (0.017) | (0.016) | (0.015) |
| Missing variable: Education | -- | 0.088 | 0.082 | 0.083 |
|  |  | (0.074) | (0.072) | (0.074) |
| Missing variable: Household | -- | 0.008 | -0.008 | -0.020 |
| expenditure |  | (0.022) | (0.020) | (0.017) |
| Ahl-e-Sunnat | -- | -- | 0.003 | 0.003 |
|  |  |  | (0.031) | (0.032) |
| *Deobandi* | -- | -- | 0.069\* | 0.036 |
|  |  |  | (0.032) | (0.033) |
| Ahl-e-Hadis | -- | -- | 0.034 | 0.022 |
|  |  |  | (0.038) | (0.035) |
| *Shīʿah* | -- | -- | -0.171\*\*\* | -0.101\* |
|  |  |  | (0.043) | (0.042) |
| Prays namaz | -- | -- | 0.005 | 0.004 |
|  |  |  | (0.003) | (0.002) |
| Prays tah namaz | -- | -- | 0.065\*\*\* | 0.063\*\*\* |
|  |  |  | (0.011) | (0.011) |
| Missing variable: Religious sect | -- | -- | 0.046 | 0.017 |
|  |  |  | (0.033) | (0.033) |
| Missing variable: Prays namaz | -- | -- | -0.030 | -0.010 |
|  |  |  | (0.024) | (0.023) |
| Missing variable: Prays tah | -- | -- | 0.052\*\* | 0.021 |
| namaz |  |  | (0.017) | (0.015) |
|  |  |  |  |  |
| Constant | 0.281\*\*\* | 0.307\*\*\* | 0.279\*\*\* | 0.272\*\*\* |
|  | (0.020) | (0.045) | (0.056) | (0.054) |
|  |  |  |  |  |
| N | 12,704 | 12,704 | 12,704 | 12,704 |
| R2 | 0.223 | 0.252 | 0.278 | 0.364 |
| F-test | 3.19 | 4.96\* | 5.97\* | 9.15\*\* |
| District fixed effects | Y | Y | Y | N |
| Demographic controls | N | Y | Y | Y |
| Other religiosity variables | N | N | Y | Y |
| Tehsil fixed effects | N | N | N | Y |
| Notes: OLS regressions predicting support for militancy. Standard errors clustered by primary sampling unit (in parentheses). | | | | |
| \*\*\*p<.001, \*\*p<.01, \*p<.05 (two-tailed). | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Appendix 3 Table 4. The Effect of Conceptualizations of Shari`a Government on Support for Islamist Militancy**  **(endorsement experiment, covariates presented in table)** | | | | | | | | |
|  |  | |  | |  | |  | |
|  | (1) | | (2) | | (3) | | (4) | |
| **Support for Militancy** |  | |  | |  | |  | |
| Endorsement Condition | | -0.097\* | | -0.092\* | | -0.092\* | | -0.087\* |
|  | (0.045) | | (0.045) | | (0.044) | | (0.036) | |
| Provides Index | -0.003 | | 0.002 | | -0.001 | | -0.002 | |
|  | (0.038) | | (0.038) | | (0.038) | | (0.030) | |
| Endorsement x Provides | 0.060 | | 0.053 | | 0.051 | | 0.053 | |
|  | (0.046) | | (.046) | | (0.045) | | (0.036) | |
| Imposes Index | -0.018 | | -0.020 | | -0.023 | | -0.016 | |
|  | (0.019) | | (0.018) | | (0.018) | | (0.018) | |
| Endorsement x Imposes | 0.060\*\* | | 0.060\*\* | | 0.061\*\* | | 0.058\*\* | |
|  | (0.022) | | (0.021) | | (0.021) | | (0.021) | |
| Gender | -- | | 0.017 | | 0.017 | | 0.027 | |
|  |  | | (0.013) | | (0.013) | | (0.015) | |
| Urban | -- | | -0.016 | | -0.018 | | -0.018 | |
|  |  | | (0.013) | | (0.013) | | (0.014) | |
| Head of household | -- | | -0.010 | | -0.009 | | -0.005 | |
|  |  | | (0.008) | | (0.008) | | (0.007) | |
| Age | -- | | 0.034 | | 0.019 | | 0.017 | |
|  |  | | (0.018) | | (0.018) | | (0.017) | |
| Able to read | -- | | -0.001 | | 0.001 | | -0.001 | |
|  |  | | (0.010) | | (0.010) | | (0.010) | |
| Able to do arithmetic | -- | | 0.019 | | 0.015 | | 0.009 | |
|  |  | | (0.010) | | (0.010) | | (0.010) | |
| Education | -- | | 0.050\*\*\* | | 0.046\*\* | | 0.042\*\* | |
|  |  | | (0.015) | | (0.015) | | (0.014) | |
| Household expenditures | -- | | 0.064 | | 0.054 | | 0.031 | |
|  |  | | (0.035) | | (0.034) | | (0.033) | |
| Household assets | -- | | 0.063 | | 0.069\* | | 0.094\*\* | |
|  |  | | (0.035) | | (0.035) | | (0.035) | |
| Punjabi | -- | | -0.001 | | -0.000 | | -0.015 | |
|  |  | | (0.033) | | (0.033) | | (0.031) | |
| Pashtun | -- | | -0.010 | | -0.012 | | -0.022 | |
|  |  | | (0.034) | | (0.034) | | (0.032) | |
| Sindhi | -- | | -0.005 | | 0.000 | | -0.012 | |
|  |  | | (0.036) | | (0.036) | | (0.035) | |
| Sariaka | -- | | 0.037 | | 0.044 | | 0.019 | |
|  |  | | (0.037) | | (0.036) | | (0.033) | |
| Muhajirs | -- | | 0.021 | | 0.021 | | 0.013 | |
|  |  | | (0.036) | | (0.035) | | (0.034) | |
| Balochi | -- | | -0.016 | | -0.013 | | -0.020 | |
|  |  | | (0.045) | | (0.045) | | (0.043) | |
| Kashmiri | -- | | -0.068 | | -0.068 | | -0.092 | |
|  |  | | (0.125) | | (0.124) | | (0.120) | |
| Other ethnicity | -- | | 0.019 | | 0.020 | | -0.002 | |
|  |  | | (0.040) | | (0.040) | | (0.039) | |
| Missing variable: Head of | -- | | 0.040 | | 0.024 | | 0.021 | |
| household |  | | (0.048) | | (0.047) | | (0.051) | |
| Missing variable: Age | -- | | 0.076 | | 0.075 | | 0.080 | |
|  |  | | (0.056) | | (0.056) | | (0.052) | |
| Missing variable: Able to read | -- | | -0.009 | | -0.004 | | 0.007 | |
|  |  | | (0.031) | | (0.031) | | (0.030) | |
| Missing variable: Able to do | -- | | 0.017 | | 0.014 | | 0.018 | |
| math |  | | (0.015) | | (0.015) | | (0.015) | |
| Missing variable: Education | -- | | 0.061\* | | 0.060\* | | 0.061\* | |
|  |  | | (0.031) | | (0.030) | | (0.030) | |
| Missing variable: Household | -- | | 0.030 | | 0.020 | | 0.018 | |
| expenditure |  | | (0.017) | | (0.017) | | (0.017) | |
| Ahl-e-Sunnat | -- | | -- | | -0.034 | | -0.014 | |
|  |  | |  | | (0.026) | | (0.028) | |
| *Deobandi* | -- | | -- | | -0.004 | | 0.006 | |
|  |  | |  | | (0.026) | | (0.028) | |
| Ahl-e-Hadis | -- | | -- | | -0.031 | | -0.013 | |
|  |  | |  | | (0.029) | | (0.031) | |
| *Shīʿah* | -- | | -- | | -0.089\* | | -0.030 | |
|  |  | |  | | (0.043) | | (0.039) | |
| Prays namaz | -- | | -- | | 0.005 | | 0.002 | |
|  |  | |  | | (0.003) | | (0.002) | |
| Prays tah namaz | -- | | -- | | 0.025\* | | 0.025\* | |
|  |  | |  | | (0.010) | | (0.010) | |
| Missing variable: Religious sect | -- | | -- | | 0.016 | | 0.011 | |
|  |  | |  | | (0.027) | | (0.029) | |
| Missing variable: Prays namaz | -- | | -- | | -0.013 | | -0.001 | |
|  |  | |  | | (0.023) | | (0.023) | |
| Missing variable: Prays tah | -- | | -- | | -0.005 | | 0.008 | |
| namaz |  | |  | | (0.012) | | (0.012) | |
| Constant | 0.651\*\*\* | | 0.569\*\*\* | | 0.580\*\*\* | | 0.571\*\*\* | |
|  | (0.038) | | (0.054) | | (0.061) | | (0.057) | |
|  |  | |  | |  | |  | |
| N | 10312 | | 10312 | | 10312 | | 10312 | |
| R2 | 0.290 | | 0.302 | | 0.307 | | 0.373 | |
| F-test | 0.00 | | 0.02 | | 0.04 | | 0.01 | |
| District fixed effects | Y | | Y | | Y | | N | |
| Demographic controls | N | | Y | | Y | | Y | |
| Other religiosity variables | N | | N | | Y | | Y | |
| Tehsil fixed effects | N | | N | | N | | Y | |
| Notes: OLS regressions predicting support for militancy. Standard errors clustered by primary sampling unit (in parentheses). | | | | | | | | |
| \*\*\*p<.001, \*\*p<.01, \*p<.05 (two-tailed). | | | | | | | | |